

## **2017 MONTANA NONRESIDENT FALL TURKEY** LICENSE APPLICATION

Applications must be RECEIVED by FWP no later than 5:00 PM July 27, 2017

**RETURN TO:** MONTANA FISH, WILDLIFE, & PARKS **LICENSE SECTION - FALL TURKEY 1420 EAST 6TH AVENUE** PO BOX 200701

HELENA, MT 59620-0701

NOTE: WALK IN APPLICATIONS CAN BE ENTERED INTO THE SYSTEM AT ANY FWP OFFICE PRIOR TO DEADLINE.

MAND	OTA	RY IN	FOI	RMA	ATION	V Please F	Print Clearly	/						
DATE OF BIRTH	MM	DD	VVV	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.										
NAME					AL	J 754		( )			( )			
FIRST MI LAST MAILING ADDRESS								JR., SR., ETC.	HOME PHONE			T	WORK PHONE	
PHYSICAL ADDRESS								CITY			STATE		ZIP CODE	
SAME AS MAILING								CITY	· · · · · · · · · · · · · · · · · · ·			ZIP CODE		
☐ Female						BALD BLACK	BROWN GRAY	BLACK BLUE	GRAY GREEN	USA				
l 🗖		Fact Inches			BLOND		RED	BROWN HAZE		J	OTHER (Please list Country)			
■ Male		Feet Inches HEIGHT		WEIGHT			(Circle One)	Eye Color	DUNTRY					
								REQUIREMENT Any hunter who is born submit with all hunting license applications rifying that he/she has completed a course						
Last 4 dig						a copy of their	certificate ver							
SOCIAL SEC	URITY #	С	CCUP	ATION		in hunter educ	ation from any	state or province.  DEPARTMENT USE ONLY						
X								FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors?						
	ORIG	INAL SIGNATURE OF APF print. (Faxed or photocopied s s on this form are true & correct. I u tement in this application I am in vice			)F APPL	ICANT REQ	UIRED	NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.						
All st	tatements				rrect. I un	gnature not according that if I	subscribe to							
CHOOSE ONLY ONE OF THE FOLLOWING FALL TURKEY PERMIT AREAS  REFER TO THE 2017 SPRING & FALL TURKEY REGULATIONS FOR DETAILS AND DESCRIPTIONS OF THE AREAS  Nonresidents can only apply for a hunting district that has a quota of 10 or more.  □ 282-50: 200 licenses. Valid in Mineral County.  □ 399-50: 250 licenses. Valid in Beaverhead, Broadwater, Gallatin, Jefferson, Lewis and Clark, Madison, Park, and Silver Bow counties.  □ 399-51: 25 licenses. Only youth ages 12-15.  Valid in Beaverhead, Broadwater, Gallatin, Jefferson, Lewis and Clark, Madison, Park, and Silver Bow counties.														
<u> </u>	applyii	ng as a p	arty	checl	k box to	the left. Pi	rint your <u>nar</u>	ne along with	the other pa	rty m	embers b	elov	V.	
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3					4			5						
PRERE DRAWII	•					SPECIAL								
☐ 2017 Base Hunting Lice					ise	\$15.00		NO PERSONAL OR COMPANY CHECKS  Pay by: Money Order, Cashier's Check, or International Draft on US Bank  PAYABLE TO: Montana Fish, Wildlife & Parks						
☐ 2017 Conservation Licen					se	\$10.00		I ATABLE TO. Montana Fish, wilding & Faiks						
■ Nonrefundable drawing fee					ee	\$5.00		CHEC	CHECK #					
☐ Nonresident Upland Game Bird \$110.00								APPLICATION AMOUNT \$						